Bible Alive 365 – Day #342

Romans 8-10

Romans 8:1-39 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. **7** Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **10** And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. **11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. **12** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **14** For as many as are led by the Spirit of God, they are the sons of God. **15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **16** The Spirit itself beareth witness with our spirit, that we are the children of God: **17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him,* that we may be also glorified together. **18** For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. **19** For the earnest expectation of the creature waiteth for the manifestation of the sons of God. **20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, **21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **22** For we know that the whole creation groaneth and travaileth in pain together until now. **23** And not only *they,* but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit,* the redemption of our body. **24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? **25** But if we hope for that we see not, *then* do we with patience wait for *it.* **26** Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. **27** And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God. **28** And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. **29** For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. **30** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. **31** What shall we then say to these things? If God *be* for us, who *can be* against us? **32** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? **33** Who shall lay any thing to the charge of God's elect? *It is* God that justifieth. **34** Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. **35** Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more

than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9:1-33 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, **2** That I have great heaviness and continual sorrow in my heart. **3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: **4** Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of God,* and the promises; **5** Whose *are* the fathers, and of whom as concerning the flesh Christ *came,* who is over all, God blessed for ever. Amen. **6** Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: **7** Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. **8** That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed. **9** For this *is* the word of promise, At this time will I come, and Sara shall have a son. **10** And not only *this;* but when Rebecca also had conceived by one, *even* by our father Isaac; **11** (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) **12** It was said unto her, The elder shall serve the younger. **13** As it is written, Jacob have I loved, but Esau have I hated. **14** What shall we say then? *Is there* unrighteousness with God? God forbid. **15** For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. **16** So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy. **17** For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. **18** Therefore hath he mercy on whom he will *have mercy,* and whom he will he hardeneth. **19** Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? **20** Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it,* Why hast thou made me thus? **21** Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? **22** *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: **23** And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, **24** Even us, whom he hath called, not of the Jews only, but also of the Gentiles? **25** As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. **26** And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living God. **27** Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: **28** For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth. **29** And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha. **30** What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. **31** But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. **32** Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; **33** As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 10:1-21 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. **2** For I bear them record that they have a zeal of God, but not according to knowledge. **3** For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **4** For Christ *is* the end of the law for righteousness to every one that believeth. **5** For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. **6** But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above:)* **7** Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) **8** But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach; **9** That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. **10** For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. **11** For the scripture saith, Whosoever believeth on him shall not be ashamed. **12** For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. **13** For whosoever shall call upon the name of the Lord shall be saved. **14** How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? **15** And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! **16** But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **17** So then faith *cometh* by hearing, and hearing by the word of God. **18** But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. **19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you. **20** But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. **21** But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.