Bible Alive 365 – Day #168

Proverbs 27-29

Proverbs 27:1-27 Boast not thyself of to morrow; for thou knowest not what a day may bring forth. **2** Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. **3** A stone *is* heavy, and the sand weighty; but a fool's wrath *is* heavier than them both. **4** Wrath *is* cruel, and anger *is* outrageous; but who *is* able to stand before envy? **5** Open rebuke *is* better than secret love. **6** Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful. **7** The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. **8** As a bird that wandereth from her nest, so *is* a man that wandereth from his place. **9** Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend by hearty counsel. **10** Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: *for* better *is* a neighbour *that is* near than a brother far off. **11** My son, be wise, and make my heart glad, that I may answer him that reproacheth me. **12** A prudent *man* foreseeth the evil, *and* hideth himself; *but* the simple pass on, *and* are punished. **13** Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. **14** He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him. **15** A continual dropping in a very rainy day and a contentious woman are alike. **16** Whosoever hideth her hideth the wind, and the ointment of his right hand, *which* bewrayeth *itself.* **17** Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. **18** Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. **19** As in water face *answereth* to face, so the heart of man to man. **20** Hell and destruction are never full; so the eyes of man are never satisfied. **21** *As* the fining pot for silver, and the furnace for gold; so *is* a man to his praise. **22** Though thou shouldest bray a fool in a mortar among wheat with a pestle, *yet* will not his foolishness depart from him. **23** Be thou diligent to know the state of thy flocks, *and* look well to thy herds. **24** For riches *are* not for ever: and doth the crown *endure* to every generation? **25** The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered. **26** The lambs *are* for thy clothing, and the goats *are* the price of the field. **27** And *thou shalt have* goats' milk enough for thy food, for the food of thy household, and *for* the maintenance for thy maidens.

Proverbs 28:1-28 The wicked flee when no man pursueth: but the righteous are bold as a lion. **2** For the transgression of a land many *are* the princes thereof: but by a man of understanding *and* knowledge the state *thereof* shall be prolonged. **3** A poor man that oppresseth the poor *is like* a sweeping rain which leaveth no food. **4** They that forsake the law praise the wicked: but such as keep the law contend with them. **5** Evil men understand not judgment: but they that seek the LORD understand all *things.* **6** Better *is* the poor that walketh in his uprightness, than *he that is* perverse *in his* ways, though he *be* rich. **7** Whoso keepeth the law *is* a wise son: but he that is a companion of riotous *men* shameth his father. **8** He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. **9** He that turneth away his ear from hearing the law, even his prayer *shall be* abomination. **10** Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession. **11** The rich man *is* wise in his own conceit; but the poor that hath understanding searcheth him out. **12** When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is hidden. **13** He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy. **14** Happy *is* the man that feareth alway: but he that hardeneth his heart shall fall into mischief. **15** *As* a roaring lion, and a ranging bear; *so is* a wicked ruler over the poor people. **16** The prince that wanteth

understanding *is* also a great oppressor: *but* he that hateth covetousness shall prolong *his* days. **17** A man that doeth violence to the blood of *any* person shall flee to the pit; let no man stay him. **18** Whoso walketh uprightly shall be saved: but *he that is* perverse *in his* ways shall fall at once. **19** He that tilleth his land shall have plenty of bread: but he that followeth after vain *persons* shall have poverty enough. **20** A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. **21** To have respect of persons *is* not good: for for a piece of bread *that* man will transgress. **22** He that hasteth to be rich *hath* an evil eye, and considereth not that poverty shall come upon him. **23** He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue. **24** Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same *is* the companion of a destroyer. **25** He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat. **26** He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered. **27** He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse. **28** When the wicked rise, men hide themselves: but when they perish, the righteous increase.

Proverbs 29:1-27 He, that being often reproved hardeneth *his* neck, shall suddenly be destroyed, and that without remedy. **2** When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn. **3** Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth *his* substance. **4** The king by judgment establisheth the land: but he that receiveth gifts overthroweth it. **5** A man that flattereth his neighbour spreadeth a net for his feet. **6** In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice. **7** The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it.* **8** Scornful men bring a city into a snare: but wise *men* turn away wrath. **9** *If* a wise man contendeth with a foolish man, whether he rage or laugh, *there is* no rest. **10** The bloodthirsty hate the upright: but the just seek his soul. **11** A fool uttereth all his mind: but a wise *man* keepeth it in till afterwards. **12** If a ruler hearken to lies, all his servants *are* wicked. **13** The poor and the deceitful man meet together: the LORD lighteneth both their eyes. **14** The king that faithfully judgeth the poor, his throne shall be established for ever. **15** The rod and reproof give wisdom: but a child left *to himself* bringeth his mother to shame. **16** When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall. **17** Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. **18** Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. **19** A servant will not be corrected by words: for though he understand he will not answer. **20** Seest thou a man *that is* hasty in his words? *there is* more hope of a fool than of him. **21** He that delicately bringeth up his servant from a child shall have him become *his* son at the length. **22** An angry man stirreth up strife, and a furious man aboundeth in transgression. **23** A man's pride shall bring him low: but honour shall uphold the humble in spirit. **24** Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth *it* not. **25** The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe. **26** Many seek the ruler's favour; but *every* man's judgment *cometh* from the LORD. **27** An unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.