Bible Alive 365 – Day #334

1 Chorinthians 9-11

1 Corinthians 9:1-27 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? **2** If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. **3** Mine answer to them that do examine me is this, **4** Have we not power to eat and to drink? **5** Have we not power to lead about a sister, a wife, as well as other apostles, and *as* the brethren of the Lord, and Cephas? **6** Or I only and Barnabas, have not we power to forbear working? **7** Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? **8** Say I these things as a man? or saith not the law the same also? **9** For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? **10** Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. **11** If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things? **12** If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. **13** Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar? **14** Even so hath the Lord ordained that they which preach the gospel should live of the gospel. **15** But I have used none of these things: neither have I written these things, that it should be so done unto me: for *it were* better for me to die, than that any man should make my glorying void. **16** For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! **17** For if I do this thing willingly, I have a reward: but if against my will, a dispensation *of the gospel* is committed unto me. **18** What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. **19** For though I be free from all *men,* yet have I made myself servant unto all, that I might gain the more. **20** And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; **21** To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. **22** To the weak became I as weak, that I might gain the weak: I am made all things to all *men,* that I might by all means save some. **23** And this I do for the gospel's sake, that I might be partaker thereof with *you.* **24** Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. **25** And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible. **26** I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: **27** But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1 Corinthians 10:1-33 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; **2** And were all baptized unto Moses in the cloud and in the sea; **3** And did all eat the same spiritual meat; **4** And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. **5** But with many of them God was not well pleased: for they were overthrown in the wilderness. **6** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. **7** Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and

drink, and rose up to play. **8** Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. **9** Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. **10** Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. **11** Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. **12** Wherefore let him that thinketh he standeth take heed lest he fall. **13** There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it.* **14** Wherefore, my dearly beloved, flee from idolatry. **15** I speak as to wise men; judge ye what I say. **16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we *being* many are one bread, *and* one body: for we are all partakers of that one bread. **18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20** But *I say,* that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? **23** All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. **24** Let no man seek his own, but every man another's *wealth.* **25** Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake: **26** For the earth *is* the Lord's, and the fulness thereof. **27** If any of them that believe not bid you *to a feast,* and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. **28** But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord's, and the fulness thereof: **29** Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience? **30** For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? **31** Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. **32** Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: **33** Even as I please all *men* in all *things,* not seeking mine own profit, but the *profit* of many, that they may be saved.

1 Corinthians 11:1-34 Be ye followers of me, even as I also *am* of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God. **4** Every man praying or prophesying, having *his* head covered, dishonoureth his head. **5** But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven. **6** For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. **7** For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. **8** For the man is not of the woman; but the woman of the man. **9** Neither was the man created for the woman; but the woman for the man. **10** For this cause ought the woman to have power on *her* head because of the angels. **11** Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. **12** For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God. **13** Judge in yourselves: is it comely that a woman pray unto God uncovered? **14** Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? **15** But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering. **16** But if any man seem to be contentious, we have no such custom, neither the churches of God. **17** Now in this that I declare *unto you* I praise *you* not, that ye

come together not for the better, but for the worse. **18** For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** When ye come together therefore into one place, *this* is not to eat the Lord's supper. **21** For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken. **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not. **23** For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: **24** And when he had given thanks, he brake *it,* and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it,* in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many *are* weak and sickly among you, and many sleep. **31** For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. **33** Wherefore, my brethren, when ye come together to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.