Bible Alive 365 – Day #335

1 Chorinthians 12-14

1 Corinthians 12:1-31 Now concerning spiritual *gifts,* brethren, I would not have you ignorant. **2** Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. **3** Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost. **4** Now there are diversities of gifts, but the same Spirit. **5** And there are differences of administrations, but the same Lord. **6** And there are diversities of operations, but it is the same God which worketh all in all. **7** But the manifestation of the Spirit is given to every man to profit withal. **8** For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; **9** To another faith by the same Spirit; to another the gifts of healing by the same Spirit; **10** To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues: **11** But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. **12** For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ. **13** For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit. **14** For the body is not one member, but many. **15** If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? **16** And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? **17** If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling? **18** But now hath God set the members every one of them in the body, as it hath pleased him. **19** And if they were all one member, where *were* the body? **20** But now *are they* many members, yet but one body. **21** And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. **22** Nay, much more those members of the body, which seem to be more feeble, are necessary: **23** And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. **24** For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked: **25** That there should be no schism in the body; but *that* the members should have the same care one for another. **26** And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. **27** Now ye are the body of Christ, and members in particular. **28** And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. **29** *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles? **30** Have all the gifts of healing? do all speak with tongues? do all interpret? **31** But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 13:1-13 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal. **2** And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. **3** And though I bestow all my goods to feed *the poor,* and though I give my body to be burned, and have not charity, it profiteth me nothing. **4** Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up, **5** Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; **6** Rejoiceth not in iniquity, but rejoiceth in the truth; **7** Beareth all things, believeth all things, hopeth all things,

endureth all things. **8** Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away. **9** For we know in part, and we prophesy in part. **10** But when that which is perfect is come, then that which is in part shall be done away. **11** When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. **12** For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. **13** And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

1 Corinthians 14:1-40 Follow after charity, and desire spiritual *gifts,* but rather that ye may prophesy. **2** For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him;* howbeit in the spirit he speaketh mysteries. **3** But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort. **4** He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church. **5** I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. **6** Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? **7** And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? **8** For if the trumpet give an uncertain sound, who shall prepare himself to the battle? **9** So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. **10** There are, it may be, so many kinds of voices in the world, and none of them *is* without signification. **11** Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me. **12** Even so ye, forasmuch as ye are zealous of spiritual *gifts,* seek that ye may excel to the edifying of the church. **13** Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret. **14** For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful. **15** What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. **16** Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? **17** For thou verily givest thanks well, but the other is not edified. **18** I thank my God, I speak with tongues more than ye all: **19** Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue. **20** Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. **21** In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. **22** Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe. **23** If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad? **24** But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all: **25** And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth. **26** How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. **27** If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret. **28** But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. **29** Let the prophets speak two or three, and let the other judge. **30** If *any thing* be revealed to another that sitteth by, let the first hold his peace. **31** For

ye may all prophesy one by one, that all may learn, and all may be comforted. **32** And the spirits of the prophets are subject to the prophets. **33** For God is not *the author* of confusion, but of peace, as in all churches of the saints. **34** Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **36** What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man be ignorant, let him be ignorant. **39** Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. **40** Let all things be done decently and in order.