Bible Alive 365 – Day #307

Matthew 22, Mark 12

Matthew 22:1-46 And Jesus answered and spake unto them again by parables, and said, **2** The kingdom of heaven is like unto a certain king, which made a marriage for his son, **3** And sent forth his servants to call them that were bidden to the wedding: and they would not come. **4** Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. **5** But they made light of *it,* and went their ways, one to his farm, another to his merchandise: **6** And the remnant took his servants, and entreated *them* spitefully, and slew *them.* **7** But when the king heard *thereof,* he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. **8** Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. **9** Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. **10** So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. **11** And when the king came in to see the guests, he saw there a man which had not on a wedding garment: **12** And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. **13** Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth. **14** For many are called, but few *are* chosen. **15** Then went the Pharisees, and took counsel how they might entangle him in *his* talk. **16** And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man:* for thou regardest not the person of men. **17** Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? **18** But Jesus perceived their wickedness, and said, Why tempt ye me, *ye* hypocrites? **19** Shew me the tribute money. And they brought unto him a penny. **20** And he saith unto them, Whose *is* this image and superscription? **21** They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. **22** When they had heard *these words,* they marvelled, and left him, and went their way. **23** The same day came to him the Sadducees, which say that there is no resurrection, and asked him, **24** Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. **25** Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: **26** Likewise the second also, and the third, unto the seventh. **27** And last of all the woman died also. **28** Therefore in the resurrection whose wife shall she be of the seven? for they all had her. **29** Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. **30** For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. **31** But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, **32** I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. **33** And when the multitude heard *this,* they were astonished at his doctrine. **34** But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. **35** Then one of them, *which was* a lawyer, asked *him a question,* tempting him, and saying, **36** Master, which *is* the great commandment in the law? **37** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. **38** This is the first and great commandment. **39** And the second *is* like unto it, Thou shalt love thy neighbour as thyself. **40** On these two commandments hang all the law and the prophets. **41** While the Pharisees were gathered together, Jesus asked them, **42** Saying, What think ye of Christ? whose son is he? They say unto him, *The Son* of David. **43**

He saith unto them, How then doth David in spirit call him Lord, saying, **44** The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? **45** If David then call him Lord, how is he his son? **46** And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions.*

Mark 12:1-44 And he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about *it,* and digged *a place for* the winefat, and built a tower, and let it out to husbandmen, and went into a far country. **2** And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. **3** And they caught *him,* and beat him, and sent *him* away empty. **4** And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled. **5** And again he sent another; and him they killed, and many others; beating some, and killing some. **6** Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. **7** But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. **8** And they took him, and killed *him,* and cast *him* out of the vineyard. **9** What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. **10** And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: **11** This was the Lord's doing, and it is marvellous in our eyes? **12** And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way. **13** And they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words. **14** And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? **15** Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see *it.* **16** And they brought *it.* And he saith unto them, Whose *is* this image and superscription? And they said unto him, Caesar's. **17** And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him. **18** Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, **19** Master, Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him,* and leave no children, that his brother should take his wife, and raise up seed unto his brother. **20** Now there were seven brethren: and the first took a wife, and dying left no seed. **21** And the second took her, and died, neither left he any seed: and the third likewise. **22** And the seven had her, and left no seed: last of all the woman died also. **23** In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife. **24** And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? **25** For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven. **26** And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob? **27** He is not the God of the dead, but the God of the living: ye therefore do greatly err. **28** And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? **29** And Jesus answered him, The first of all the commandments *is,* Hear, O Israel; The Lord our God is one Lord: **30** And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. **31** And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. **32** And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and

there is none other but he: **33** And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices. **34** And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any question.* **35** And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? **36** For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. **37** David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly. **38** And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces, **39** And the chief seats in the synagogues, and the uppermost rooms at feasts: **40** Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. **41** And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. **42** And there came a certain poor widow, and she threw in two mites, which make a farthing. **43** And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: **44** For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.