Bible Alive 365 – Day #340

Acts 20:1-3, Romans 1-3

Acts 20:1-3 And after the uproar was ceased, Paul called unto *him* the disciples, and embraced *them,* and departed for to go into Macedonia. **2** And when he had gone over those parts, and had given them much exhortation, he came into Greece, **3** And *there* abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Romans 1:1-32 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God, **2** (Which he had promised afore by his prophets in the holy scriptures,) **3** Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; **4** And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: **5** By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: **6** Among whom are ye also the called of Jesus Christ: **7** To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. **8** First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. **9** For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; **10** Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. **11** For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; **12** That is, that I may be comforted together with you by the mutual faith both of you and me. **13** Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. **14** I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. **15** So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. **16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. **17** For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. **18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; **19** Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. **20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse: **21** Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **22** Professing themselves to be wise, they became fools, **23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. **24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: **27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. **28** And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate,

deceit, malignity; whisperers, **30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romans 2:1-29 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. **2** But we are sure that the judgment of God is according to truth against them which commit such things. **3** And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? **4** Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? **5** But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; **6** Who will render to every man according to his deeds: **7** To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: **8** But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, **9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; **10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: **11** For there is no respect of persons with God. **12** For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; **13** (For not the hearers of the law *are* just before God, but the doers of the law shall be justified. **14** For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: **15** Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;) **16** In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. **17** Behold, thou art called a Jew, and restest in the law, and makest thy boast of God, **18** And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law; **19** And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, **20** An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. **21** Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? **22** Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? **23** Thou that makest thy boast of the law, through breaking the law dishonourest thou God? **24** For the name of God is blasphemed among the Gentiles through you, as it is written. **25** For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. **26** Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? **27** And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? **28** For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh: **29** But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

Romans 3:1-31 What advantage then hath the Jew? or what profit *is there* of circumcision? **2** Much every way: chiefly, because that unto them were committed the oracles of God. **3** For what if some did not believe? shall their unbelief make the faith of God without effect? **4** God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and

mightest overcome when thou art judged. **5** But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man) **6** God forbid: for then how shall God judge the world? **7** For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? **8** And not *rather,* (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. **9** What then? are we better *than they?* No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; **10** As it is written, There is none righteous, no, not one: **11** There is none that understandeth, there is none that seeketh after God. **12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. **13** Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips: **14** Whose mouth *is* full of cursing and bitterness: **15** Their feet *are* swift to shed blood: **16** Destruction and misery *are* in their ways: **17** And the way of peace have they not known: **18** There is no fear of God before their eyes. **19** Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. **20** Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin. **21** But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; **22** Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: **23** For all have sinned, and come short of the glory of God; **24** Being justified freely by his grace through the redemption that is in Christ Jesus: **25** Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; **26** To declare, *I say,* at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. **27** Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. **28** Therefore we conclude that a man is justified by faith without the deeds of the law. **29** *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also: **30** Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith. **31** Do we then make void the law through faith? God forbid: yea, we establish the law.