Bible Alive 365 – Day #341

Romans 4-7

Romans 4:1-25 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? **2** For if Abraham were justified by works, he hath *whereof* to glory; but not before God. **3** For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. **4** Now to him that worketh is the reward not reckoned of grace, but of debt. **5** But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. **6** Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, **7** *Saying,* Blessed *are* they whose iniquities are forgiven, and whose sins are covered. **8** Blessed *is* the man to whom the Lord will not impute sin. **9** *Cometh* this blessedness then upon the circumcision *only,* or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. **10** How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. **11** And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: **12** And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised. **13** For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith. **14** For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect: **15** Because the law worketh wrath: for where no law is, *there is* no transgression. **16** Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, **17** (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were. **18** Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. **19** And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: **20** He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; **21** And being fully persuaded that, what he had promised, he was able also to perform. **22** And therefore it was imputed to him for righteousness. **23** Now it was not written for his sake alone, that it was imputed to him; **24** But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; **25** Who was delivered for our offences, and was raised again for our justification.

Romans 5:1-21 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: **2** By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. **3** And not only *so,* but we glory in tribulations also: knowing that tribulation worketh patience; **4** And patience, experience; and experience, hope: **5** And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. **6** For when we were yet without strength, in due time Christ died for the ungodly. **7** For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. **8** But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. **9** Much more then, being now justified by his blood, we shall be saved from wrath through him. **10** For

if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. **11** And not only *so,* but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. **12** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **13** (For until the law sin was in the world: but sin is not imputed when there is no law. **14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. **15** But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. **16** And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification. **17** For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) **18** Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. **19** For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. **20** Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: **21** That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 6:1-23 What shall we say then? Shall we continue in sin, that grace may abound? **2** God forbid. How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection: **6** Knowing this, that our old man is crucified with *him,* that the body of sin might be destroyed, that henceforth we should not serve sin. **7** For he that is dead is freed from sin. **8** Now if we be dead with Christ, we believe that we shall also live with him: **9** Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. **10** For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. **11** Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. **12** Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. **13** Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God. **14** For sin shall not have dominion over you: for ye are not under the law, but under grace. **15** What then? shall we sin, because we are not under the law, but under grace? God forbid. **16** Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? **17** But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. **18** Being then made free from sin, ye became the servants of righteousness. **19** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. **20** For when ye were the servants of sin, ye were free from righteousness. **21** What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. **22** But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. **23** For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Romans 7:1-25 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband. **3** So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God. **5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. **6** But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter. **7** What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. **8** But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. **9** For I was alive without the law once: but when the commandment came, sin revived, and I died. **10** And the commandment, which *was ordained* to life, I found *to be* unto death. **11** For sin, taking occasion by the commandment, deceived me, and by it slew *me.* **12** Wherefore the law *is* holy, and the commandment holy, and just, and good. **13** Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. **14** For we know that the law is spiritual: but I am carnal, sold under sin. **15** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. **16** If then I do that which I would not, I consent unto the law that *it is* good. **17** Now then it is no more I that do it, but sin that dwelleth in me. **18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. **19** For the good that I would I do not: but the evil which I would not, that I do. **20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. **21** I find then a law, that, when I would do good, evil is present with me. **22** For I delight in the law of God after the inward man: **23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. **24** O wretched man that I am! who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.