Bible Alive 365 – Day #281

Matthew 12:1-21, Mark 3, Luke 6

Matthew 12:1-21 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. **2** But when the Pharisees saw *it,* they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. **3** But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; **4** How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? **5** Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? **6** But I say unto you, That in this place is *one* greater than the temple. **7** But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. **8** For the Son of man is Lord even of the sabbath day. **9** And when he was departed thence, he went into their synagogue: **10** And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. **11** And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out? **12** How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. **13** Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other. **14** Then the Pharisees went out, and held a council against him, how they might destroy him. **15** But when Jesus knew *it,* he withdrew himself from thence: and great multitudes followed him, and he healed them all; **16** And charged them that they should not make him known: **17** That it might be fulfilled which was spoken by Esaias the prophet, saying, **18** Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. **19** He shall not strive, nor cry; neither shall any man hear his voice in the streets. **20** A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. **21** And in his name shall the Gentiles trust.

Mark 3:1-35 And he entered again into the synagogue; and there was a man there which had a withered hand. **2** And they watched him, whether he would heal him on the sabbath day; that they might accuse him. **3** And he saith unto the man which had the withered hand, Stand forth. **4** And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. **5** And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other. **6** And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him. **7** But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, **8** And from Jerusalem, and from Idumaea, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. **9** And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. **10** For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. **11** And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. **12** And he straitly charged them that they should not make him known. **13** And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him. **14** And he ordained twelve, that they should be with him, and that he might send them forth to preach, **15** And to

have power to heal sicknesses, and to cast out devils: **16** And Simon he surnamed Peter; **17** And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: **18** And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the *son* of Alphaeus, and Thaddaeus, and Simon the Canaanite, **19** And Judas Iscariot, which also betrayed him: and they went into an house. **20** And the multitude cometh together again, so that they could not so much as eat bread. **21** And when his friends heard *of it,* they went out to lay hold on him: for they said, He is beside himself. **22** And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. **23** And he called them *unto him,* and said unto them in parables, How can Satan cast out Satan? **24** And if a kingdom be divided against itself, that kingdom cannot stand. **25** And if a house be divided against itself, that house cannot stand. **26** And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. **27** No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. **28** Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: **29** But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: **30** Because they said, He hath an unclean spirit. **31** There came then his brethren and his mother, and, standing without, sent unto him, calling him. **32** And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. **33** And he answered them, saying, Who is my mother, or my brethren? **34** And he looked round about on them which sat about him, and said, Behold my mother and my brethren! **35** For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Luke 6:1-49 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands. **2** And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? **3** And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him; **4** How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? **5** And he said unto them, That the Son of man is Lord also of the sabbath. **6** And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. **7** And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. **8** But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. **9** Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it?* **10** And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. **11** And they were filled with madness; and communed one with another what they might do to Jesus. **12** And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. **13** And when it was day, he called *unto him* his disciples: and of them he chose twelve, whom also he named apostles; **14** Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, **15** Matthew and Thomas, James the *son* of Alphaeus, and Simon called Zelotes, **16** And Judas *the brother* of James, and Judas Iscariot, which also was the traitor. **17** And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; **18** And they that were vexed with unclean spirits: and they were healed. **19** And the whole multitude sought to touch him: for there went virtue out of him, and healed *them* all. **20** And he

lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God. **21** Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh. **22** Blessed are ye, when men shall hate you, and when they shall separate you *from their company,* and shall reproach *you,* and cast out your name as evil, for the Son of man's sake. **23** Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets. **24** But woe unto you that are rich! for ye have received your consolation. **25** Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. **26** Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. **27** But I say unto you which hear, Love your enemies, do good to them which hate you, **28** Bless them that curse you, and pray for them which despitefully use you. **29** And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35** But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil. **36** Be ye therefore merciful, as your Father also is merciful. **37** Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: **38** Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. **39** And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? **40** The disciple is not above his master: but every one that is perfect shall be as his master. **41** And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? **42** Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. **43** For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. **44** For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. **45** A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. **46** And why call ye me, Lord, Lord, and do not the things which I say? **47** Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: **48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **49** But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.