Bible Alive 365 – Day #343

Romans 11-13

Romans 11:1-36 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. **2** God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, **3** Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. **4** But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal. **5** Even so then at this present time also there is a remnant according to the election of grace. **6** And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. **7** What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded **8** (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. **9** And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: **10** Let their eyes be darkened, that they may not see, and bow down their back alway. **11** I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. **12** Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? **13** For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: **14** If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. **15** For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be,* but life from the dead? **16** For if the firstfruit *be* holy, the lump *is* also *holy:* and if the root *be* holy, so *are* the branches. **17** And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree; **18** Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. **19** Thou wilt say then, The branches were broken off, that I might be graffed in. **20** Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: **21** For if God spared not the natural branches, *take heed* lest he also spare not thee. **22** Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. **23** And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again. **24** For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural *branches,* be graffed into their own olive tree? **25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. **26** And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: **27** For this *is* my covenant unto them, when I shall take away their sins. **28** As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes. **29** For the gifts and calling of God *are* without repentance. **30** For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: **31** Even so have these also now not believed, that through your mercy they also may obtain mercy. **32** For God hath concluded them all in unbelief, that he might have mercy upon all. **33** O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out! **34** For who hath known the mind of the Lord? or who hath been his counsellor? **35** Or who hath first given to him, and it shall be recompensed unto

him again? **36** For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

Romans 12:1-21 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God. **3** For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. **4** For as we have many members in one body, and all members have not the same office: **5** So we, *being* many, are one body in Christ, and every one members one of another. **6** Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; **7** Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching; **8** Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. **9** *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good. **10** *Be* kindly affectioned one to another with brotherly love; in honour preferring one another; **11** Not slothful in business; fervent in spirit; serving the Lord; **12** Rejoicing in hope; patient in tribulation; continuing instant in prayer; **13** Distributing to the necessity of saints; given to hospitality. **14** Bless them which persecute you: bless, and curse not. **15** Rejoice with them that do rejoice, and weep with them that weep. **16** *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good.

Romans 13:1-14 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **2** Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. **3** For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: **4** For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil. **5** Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake. **6** For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. **7** Render therefore to all their dues: tribute to whom tribute *is due;* custom to whom custom; fear to whom fear; honour to whom honour. **8** Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. **9** For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. **10** Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law. **11** And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. **12** The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof.*